



~ 2021 FALL ~ ENROLLMENT FORM

Classes begin Monday, September 20 and end Friday, October 29, 2021

First Name _____ Last Name _____ Email _____ Date _____

- Check here if your contact information has changed and include the new information on the reverse/next page.
 Check here if you are a New Member and please complete your enrollment information on the reverse/next page.

2021 Fall Classes

Membership is required to register for SPARK classes & No-Fee activities.

Annual Membership

July 1, 2021 to Dec. 31, 2021 \$20 \$ _____

MONDAYS, September 20 thru October 25

Introduction to Basic Judaism \$30 \$ _____

Music and Lives of the Great Composers (1 week late: Sep. 27 thru Nov. 1) \$30 \$ _____

TUESDAYS, September 21 thru October 26

A Poetry Playshop \$30 \$ _____

Western Civilization: Japan's Relationship with China, Asia & the U.S.

(See **Options Below** Listed under "Wednesdays")

Kansas City Gems — (ALL 6 Classes) \$25 \$ _____
(or INDIVIDUAL Gems)

Sep. 21 The Lewis and Clark Expedition's Adversaries \$5 \$ _____

Sep. 28 Exploring STEM - KC STEM Alliance \$5 \$ _____

Oct. 5 Jane Austen and Crime \$5 \$ _____

Oct. 12 Missouri Bicentennial Celebration and Lewis and Clark's Role \$5 \$ _____

Oct. 19 Human Trafficking - An Overview \$5 \$ _____

Oct. 26 Kansas City Hauntings \$5 \$ _____

WEDNESDAYS, September 22 thru October 27

Western Civilization: Japan's Relationship with China, Asia & the U.S. \$30 \$ _____

(Mark Preference "1,2,3")

____ (Opt. A; Tue. **IN-PERSON**)

____ (Opt. B; Wed. **IN-PERSON** plus **ZOOM**)

____ (Opt. C; Wed. **ZOOM ONLY**)

Healing Arts: Look, See, Observe, Visualize (1 week late: Sep. 29 thru Nov. 3) \$30 \$ _____

THURSDAYS, September 23 thru October 28

The Psychology of Loss and Grief (for privacy, NO Zoom/recording) \$30 \$ _____

The Evolution of Civil Rights in America - Part 1: Beginnings of Modern Movement \$30 \$ _____

The Middle East: Its Past, Present and Future Importance (5 wks) \$30 \$ _____

FRIDAYS, September 24 thru October 29

Let's Play Mah Jongg! \$30 \$ _____

FRIDAY TOURS

Sep. 24 Lewis and Clark Monument \$10 \$ _____

Oct. 1 Klein Judaica Collection at Temple, B'Nai Jehudah \$10 \$ _____

Oct. 8 Into Africa - Visit KC Zoo, Part II \$10 \$ _____

Oct. 15 Arabia Steamboat Museum \$14 \$ _____

Oct. 22 Black Archives \$10 \$ _____

Oct. 29 Wornall House \$8 \$ _____

TOTAL COST of MEMBERSHIP and CLASSES

(A) \$ _____

(Copy to (B) >>>)

~ Fall Drop-In and Mini-Open House ~
Thursday, September 2; 10:00 AM to 2:00 PM
 SPARK's Office, 4825 Troost, KCMO
 (No RSVP needed)

No-Fee Activities (Requires SPARK Membership)

- "Let's Eat Out" Group (Note: on Thurs. !!)
 Margaret Sturges' Book Club
 Thursday Book Club

★ NEW On-Demand Playlists of Prior Classes ★

SPARK now offers YouTube recordings of some stand-out Series for On-Demand Purchase at \$25/\$30. Enroll online at spark.umkc.edu/shop/ or call the Office Coordinator for more information.

How to Donate to SPARK

You may support SPARK with a tax-deductible gift to help recognize our instructors and defray other membership costs. You may include your gift with your membership and/or registration fee. You will receive a confirmation for your gift. **Thank you!**

\$5 _____ \$10 _____ \$15 _____ \$20 _____ \$25 _____

Other \$ _____

(NEW Mailing Address:)
UMKC SPARK Coordinator
PO Box 300362
Kansas City, MO 64130

The SPARK Office and Classrooms on Troost are now OPEN !! However, entry is electronically RESTRICTED.

Therefore, printed catalogs will be **mailed automatically** to each member. A full, in-color version is available on the SPARK website spark.umkc.edu.

Please do NOT try to pick up catalogs NOR drop off this Enrollment Form at SPARK's Office.

For assistance, see NEW Contact Info (reverse side).

(>>> Copy from (A))

TOTAL COST of MEMBERSHIP and CLASSES (B) \$ _____

PARKING TAGS: (one per day) # tags _____ x \$3 \$ _____

Fall Drop-In and Mini-Open House: FREE

SPARK Donation (tax deductible) \$ _____

SPARK Class Catalog (to be mailed to all) FREE

TOTAL of ALL ITEMS \$ _____

~ PLEASE MAKE CHECKS PAYABLE TO SPARK ~

MEMBERSHIP INFORMATION

- New Member
- Member with change in contact information

First Name: _____ Last Name: _____

Name tag preference: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email (please print): _____

How did you learn about SPARK?

- SPARK member – Who? _____
 (If you learned about SPARK from one of our members, we would like to thank them with a surprise memento, so please include their name.)
- Website Advertisement Other _____

May we contact you about volunteering for SPARK in one of these capacities?

- Class/Zoom Coordinator Yes Help with events or activities Yes
 Serve on a Committee Yes Help with office tasks (mailings, copying, etc.) Yes

PHOTO RELEASE (You only need to sign this one time)

We would appreciate your permission to use photographs or videos of you taken in SPARK classes and its activities in our brochures, mailings and website.

Permission to use Photograph

I grant to SPARK (Senior Peers Actively Renewing Knowledge), its representatives and employees, the right to take photographs or videos of me related to SPARK activities. I authorize SPARK, its assignees and transferees to copyright, use and publish the same in print and/or electronically. I agree that SPARK may use such photographs of me with or without my name and for any lawful purpose, including for example, such purpose as publicity, illustration, advertising and web content.

If I wish to rescind or discontinue the permission, I understand I will need to notify the SPARK office by email or written notice. I have read and understand the above.

Signature: _____ Date: _____

Printed Name: _____

FOR SPARK OFFICE USE ONLY:

Sales Receipt # _____

Check # _____

Cash \$ _____

Parking Tags: _____

COMMENTS:

NEW Contact Information:

UMKC SPARK
PO BOX 300362 • Kansas City, MO 64130

Phone: 816-235-2870

Email: spark@umkc.edu

Website: spark.umkc.edu or search UMKC SPARK

**For more information or assistance, please contact:
 Office Coordinator Lori Williams at 913-302-0488
 or Pres. Bill Webb at 816-333-9713**