



# ~ ~ 2023 Winter ~ ~ ENROLLMENT FORM

Classes begin Tuesday, January 17 and end Monday, February 27, 2023

**First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_ **Email** \_\_\_\_\_ **Date** \_\_\_\_\_  
 Check here if your contact information has changed and include the new information on the reverse/next page.  
 Check here if you are a New Member and please complete your enrollment information on the reverse/next page.

**2023 Winter Classes**  
**Membership is required to register for SPARK classes & No-Fee activities.**

**Membership**  
**Annual**—Jan. 1, 2023 to Dec. 31, 2023      \$40 \$ \_\_\_\_\_  
**Winter Qtr Only**—Jan. 1 to Feb. 28, 2023      \$15 \$ \_\_\_\_\_

**MONDAYS, Jan. 23 thru Feb. 27 (Delayed one week)**  
 The Evolution of Civil Rights, Part V (am)      \$30 \$ \_\_\_\_\_  
 Great Opera Houses of the World (pm)      \$30 \$ \_\_\_\_\_

**TUESDAYS, Jan. 17 thru Feb. 21**  
 History of Framing in Western Art (am)      \$30 \$ \_\_\_\_\_  
 The Russo-Ukrainian War: Part IV (am)  
*(See **Options Below** Listed under "Wednesdays")*  
 Kansas City Gems (pm)—  
 \*\*\*\*ALL 6 Classes\*\*\*\* (reduced price)      \$25 \$ \_\_\_\_\_  
 OR choose **INDIVIDUAL** Gems  
 Jan. 17 Exploring Art History in Fiction      \$5 \$ \_\_\_\_\_  
 Jan. 24 KC Future: KCI and Riverfront      \$5 \$ \_\_\_\_\_  
 Jan. 31 The Mob in KC      \$5 \$ \_\_\_\_\_  
 Feb. 7 MO Master Naturalists – Oak Trees      \$5 \$ \_\_\_\_\_  
 Feb. 14 Cupids in Art      \$5 \$ \_\_\_\_\_  
 Feb. 21 Medical Marijuana      \$5 \$ \_\_\_\_\_

**WEDNESDAYS, Jan. 18 thru Feb. 22**  
 The Russo-Ukrainian War: Part IV (am)      \$30 \$ \_\_\_\_\_  
*(Mark Preference "1,2,3")*  
 \_\_\_\_\_ (Opt. A; Tue. **IN-PERSON**)  
 \_\_\_\_\_ (Opt. B; Wed. **HYBRID: in-person + ZOOM**)  
 \_\_\_\_\_ (Opt. C; Wed. **ZOOM ONLY**)  
 Docents from the Nelson-Atkins Museum of Art (pm)  
 • All six sessions (wk 4 offsite w/NO ZOOM) \$30 \$ \_\_\_\_\_  
 • Five Hybrid Classes with Zoom (skip wk 4) \$25 \$ \_\_\_\_\_

**THURSDAYS, Jan. 19 thru February 22**  
 To Infinity & Beyond (am: 3 wks ending 2/2) \$25 \$ \_\_\_\_\_  
 Healthy Tips for Staying Young  
 (am: 3 wks starting 2/9)      \$25 \$ \_\_\_\_\_  
 American History thru Art (am)      \$30 \$ \_\_\_\_\_  
 Finding "US" - History of Homo Sapiens (pm) \$30 \$ \_\_\_\_\_

**FRIDAYS, Jan. 20 thru February 24**  
 Let's Play Mah Jongg! **(IN-PERSON ONLY)** \$30 \$ \_\_\_\_\_

**FRIDAY TOURS**  
 Jan. 20 Leopold Gallery (PM)      \$10 \$ \_\_\_\_\_  
 Feb. 10 Klein Judaica Collection (PM)      \$10 \$ \_\_\_\_\_  
 Feb. 17 Museum of Toys and Miniatures      \$10 \$ \_\_\_\_\_

**TOTAL COST of MEMBERSHIP and CLASSES**      **(A)** \$ \_\_\_\_\_  
**(Copy to (B) >>>)**

**YOU ARE INVITED TO THE WEEK 2 SOCIAL**

The second week of classes  
 at 9:30 before your morning class  
 or 1:00 before your afternoon class.  
**Monday through Thursday.**



**Just show up and enjoy !!!**

**No-Fee Activities (Requires SPARK Membership)**

- "Let's Eat Out" Group; **continuing !!**
- Margaret Sturges' Book Club
- Thursday Book Club

**★ NEW On-Demand Playlists of Prior Classes ★**

SPARK now offers YouTube recordings of some stand-out Series for On-Demand Purchase at \$25. Enroll online at [LifelongSpark.org/online-catalog/](http://LifelongSpark.org/online-catalog/) or call the Office Coordinator for more information.

**How to Donate to SPARK**

You may support SPARK with a tax-deductible gift to help defray increased costs for printing/mailling all-color catalogs

and assist with other membership amenities. You may include your gift with membership and/or registration fees. **Thank you!**

\$5 \_\_\_\_\_ \$10 \_\_\_\_\_ \$15 \_\_\_\_\_ \$20 \_\_\_\_\_ \$25 \_\_\_\_\_  
 Other \$ \_\_\_\_\_

(Mailing Address:)  
**UMKC SPARK Coordinator**  
**PO Box 300362**  
**Kansas City, MO 64130**

The SPARK Office and Classrooms on Troost are now OPEN !! However, entry is electronically RESTRICTED.

Therefore, printed catalogs will be **mailed automatically** to each member. A full, in-color version is available for download at [spark.umkc.edu](http://spark.umkc.edu) | or [LifelongSpark.org](http://LifelongSpark.org).

Please do NOT try to pick up catalogs NOR drop off this Enrollment Form at SPARK's Office.

**For assistance, see Contact Info (reverse side).**

**(B)**

**TOTAL COST of MEMBERSHIP/CLASSES**      \$ \_\_\_\_\_  
 (>>> Copy from **(A)**)

**PARKING TAGS:** (one per day)  
 # tags \_\_\_\_\_ x \$3      \$ \_\_\_\_\_

**SPARK Donation (tax deductible)**      \$ \_\_\_\_\_

**SPARK Class Catalog (to be mailed to all)**      FREE

**TOTAL of ALL ITEMS**      \$ \_\_\_\_\_

~ ~ PLEASE MAKE CHECKS PAYABLE TO **SPARK** ~ ~

**MEMBERSHIP INFORMATION**

- New Member
- Member with change in contact information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Name tag preference: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (please print): \_\_\_\_\_

**How did you learn about SPARK?**

SPARK member – Who? \_\_\_\_\_  
 (If you learned about SPARK from one of our members, we would like to thank them with a surprise memento, so please include their name.)

Website     Advertisement     Other \_\_\_\_\_

May we contact you about volunteering for SPARK in one of these capacities?

Class/Zoom Coordinator  Yes    Help with events or activities  Yes  
 Serve on a Committee  Yes    Help with office tasks (mailings, copying, etc.)  Yes

**PHOTO RELEASE (You only need to sign this one time)**

We would appreciate your permission to use photographs or videos of you taken in SPARK classes and its activities in our brochures, mailings, social media and website.

**Permission to use Photograph**

I grant to SPARK (Senior Peers Actively Renewing Knowledge), its representatives and employees, the right to take photographs or videos of me related to SPARK activities. I authorize SPARK, its assignees and transferees to copyright, use and publish the same in print and/or electronically. I agree that SPARK may use such photographs of me with or without my name and for any lawful purpose, including for example, such purpose as publicity, illustration, advertising and web content.

If I wish to rescind or discontinue the permission, I understand I will need to notify the SPARK office by email or written notice. I have read and understand the above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**FOR SPARK OFFICE USE ONLY:**

Sales Receipt # \_\_\_\_\_

Check # \_\_\_\_\_

Cash \$ \_\_\_\_\_

Parking Tags: \_\_\_\_\_

COMMENTS:

**Contact Information:**

**UMKC SPARK**  
 PO BOX 300362 • Kansas City, MO 64130  
 Phone: 816-235-2870  
 Email: [spark@umkc.edu](mailto:spark@umkc.edu)  
 Website: [spark.umkc.edu](http://spark.umkc.edu) | or [LifelongSpark.org](http://LifelongSpark.org)  
 or Web search: **UMKC SPARK**

**For more information or assistance, please contact:**  
 Office Coordinator Lori Williams at 816-235-2870  
 or Pres. Gary Hindman at 816-289-9183